



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, July 26, 2016 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING

2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

3. COMMUNICATIONS FROM THE MAYOR:

3.1 Communication from Mayor Fiorentini submitting Memorandum of Agreement and Salary Ordinance between City of Haverhill and AFSCME Group WWTP

3.1.1 Ordinance re: Salaries AFSCME Group WWTP (File 10 days)

4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

4.1 Communication from Building Inspector submitting the following Order to demolish the building at:

1. Order - 425 Washington st Assessors Map 511 Block 278 Lot 8 (Hearing Sep 13th)

5. UTILITY HEARING(S) AND RELATED ORDER(S)

6. APPOINTMENTS

Confirming Appointments

Non-confirming Appointments

Resignations

7. PETITIONS

7.1 Petition from Joseph DiFraia for Special Permit to build an addition to the building currently housing the Chit Chat Lounge; on the 1st and 2nd floor. Project includes the addition of 4 residential one-bedroom units on the 3rd and 4th floors. Units will be townhouse style; with 1.2 parking spaces per unit with monthly rental of 5 spaces in the nearby parking garage

(Refer to Planning Board
Council Hearing Sep 13th)
Attachments

8. APPLICATIONS/HANDICAP PARKING SIGNS

NO SCHEDULE

9. ONE DAY LIQUOR LICENSES:

NO SCHEDULE

10. APPLICATIONS FOR PERMIT

10.1 Application from Juan Martinez to hold Sidewalk Sales at *Pot Luck Appliances*, 118 White st; Monday-Saturday; 9 am to 7 pm

Unfavorable recommendations from Fire, Health & Police Depts

10.2 Application from Richard Poor, *Merrimack Lodge* for *Touch a Truck* in parking lot behind *Haverhill Beef* at 111 Merrimack st; Saturday, October 15 2016; 8:00 am to 3:00 pm

Has Police approval

10.3 Application from Creative Haverhill Inc requesting to have American Travelling Morrice dancing troupe performance in Washington sq; Thursday, August 11th; 5:00 pm to 6:00 pm; and also to waive fees

Has Police approval

Attachments



CITY OF HAVERHILL CITY COUNCIL AGENDA

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City Council Chambers, Room 202

11. TAG DAYS

NO SCHEDULE

12. ANNUAL LICENSE RENEWALS:

Roller Skating Rink

Sunday Skating

Pool Tables

Sunday Pool

Bowling

Sunday Bowling

Buy & Sell Second Hand Clothing

Buy & Sell Second Hand Articles

Junk Dealer

Buy & Sell Old Gold

Pawnbroker

Limousines:

Taxis

Taxi Driver Licenses

Jessinia Torres

Benjamin Clark (both for Haverhill Taxi)

Both have Police approval

Attachments

Chair Cars

Auctioneer

Theater

Exterior Vending Machine

Coin-Ops (Renewals)

Sunday License

Fortune Teller

13. HAWKER/PEDDLER

14. DRAINLAYER 2016 LICENSE

NO SCHEDULE

15. HEARINGS & RELATED ORDERS:

NO SCHEDULE



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City Council Chambers, Room 202

16. NEW BUSINESS/ORDERS:

16.1 Order – Transfer \$50,000 from Capital Budget to Capital account City Hall AC to fix air conditioners in City Hall as outlined in the CIP

16.2 Order - Authorize payment of bills of previous years and also authorize payment from current year departmental appropriations as listed:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Nunan Landscaping	\$1,095.00	Recreation Dept
All Ways Green Irrigation Service	1,500.00	Recreation Dept
Xerox Corporation	31.82	Purchasing Dept
ClearGov	3,000.00	Information Technology
ViewPoint	19,010.00	Information Technology

Attachments

17. ORDINANCES (FILE 10 DAYS):

NO SCHEDULE

UNFINISHED BUSINESS OF PRECEDING MEETINGS:

17.1 Document 20-E, Ordinance re: Parking; Swasey st-Delete Handicap Parking-in front of gate to Buttonwoods Day Health Center (except for 2 30-minute handicapped parking spaces at Swasey st)
filed July 13 2016

17.2 Document 20-F, Ordinance re: Parking; #31 4th Avenue; Add Handicap Parking space
filed July 13 2016

17.3 Document 20-G, Ordinance re: Parking; 71-73 High st; (2 Spaces) Add Handicap parking
filed July 13 2016

Attachments

18B MONTHLY REPORTS

NO SCHEDULE

COMMUNICATIONS FROM COUNCILLORS:

19.1 Communication from President Michitson and Councillors Barrett and LePage requesting to address status of Haverhill High School Solar Roof project

19.2 Communication from President Michitson requesting to introduce Richard Smyth to pitch his idea for creating Virtual Stories location-based service in Haverhill to help make Haverhill a more walkable City (Michitson refers to it as Haverhill's Pokemon Go")

19.3 Communication from President Michitson seeking volunteer business mentors to create "Business Mentor Haverhill" to help attract entrepreneurs, startups, scale-ups and knowledge workers to Haverhill

Attachments



CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, July 26, 2016 at 7:00 PM
City Council Chambers, Room 202**

19.4 Communication from Councillor Bevilacqua requesting a discussion regarding the Firefighter Combat Challenge in Haverhill

19.5 Communication from Councillor Macek requesting an update on the totter program that was implemented in May, to include areas of concern and areas needing improvement

19.6 Communication from Councillors Sullivan and Macek requesting Council approve the naming of the boat ramp access and park area surrounding said ramp on Stanley dr as the "Steven F. Woidyla Jr. Landing & Park"

19.7 Communication from Councillor Bevilacqua requesting a discussion about security around demolition sites

19.8 Communication from Councillor Bevilacqua requesting a discussion regarding electric vehicles for future City fleet

19.9 Communication from Councillor McGonagle requesting removal of handicap parking space at 98 Temple st #2 that is no longer needed

Attachments

20 RESOLUTIONS AND PROCLAMATIONS

NO SCHEDULE

21 COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

22 DOCUMENTS REFERRED TO COMMITTEE STUDY

23 ADJOURN

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

(3.1)
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

July 22, 2016

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Salary Ordinance & MOA

Dear Mr. President and Members of the Haverhill City Council:

Enclosed is a MOA between the City of Haverhill and AFSCME Group. The Ordinance is enclosed and I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/ah

Memorandum of Agreement
Between
The City of Haverhill and AFSCME Council 93 (WWTP Group)

One year contract:

July 1, 2016 to June 30, 2017

Wages

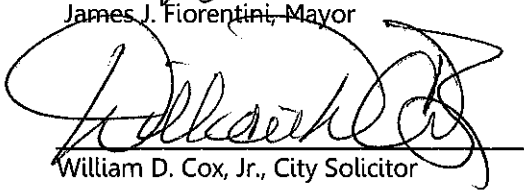
Amend Article VI: **WAGES AND CLASSIFICATION** to add the following:


1.75% salary increase effective 7-1-2016

Date:

7-14-16


James J. Fiorentini, Mayor


William D. Cox, Jr., City Solicitor


Dena Fleno, Staff Representative
AFSCME Local 93


Isaiah Lewis, Union Steward



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

3.1.1

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
AFSCME GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 2-L Of 2015 is hereby amended as follows:

EFFECTIVE 7/1/2016 1.75% (Current employees)

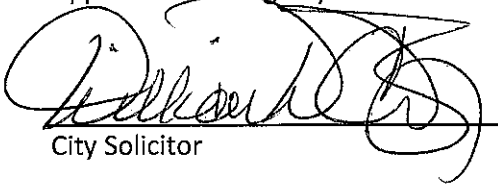
	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$ 23.55	\$ 24.99	\$ 26.45	\$ 27.53	\$ 28.76	\$ 31.08
Senior WWTP Operator	\$ 23.55	\$ 24.99	\$ 26.45	\$ 27.53	\$ 28.76	\$ 31.08
Senior Maintenance Mechanic	\$ 23.55	\$ 24.99	\$ 26.45	\$ 27.53	\$ 28.76	\$ 31.08
WWTP Operator	\$ 20.29	\$ 21.39	\$ 22.52	\$ 23.34	\$ 24.54	\$ 25.60
Lab Technician	\$ 19.15	\$ 20.25	\$ 21.37	\$ 22.21	\$ 23.40	\$ 24.47
Maintenance Mechanic	\$ 20.77	\$ 22.04	\$ 23.33	\$ 24.54	\$ 25.79	
Mobil Equipment Operator	\$ 15.09	\$ 15.79	\$ 16.32	\$ 17.53	\$ 18.36	
WWTP Storekeeper	\$ 18.84	\$ 19.43	\$ 20.00	\$ 21.19	\$ 21.98	\$ 22.98
Maintenance Mechanic Helper	\$ 18.40	\$ 19.41	\$ 20.57	\$ 21.77	\$ 22.89	
Senior Collection Operator	\$ 23.55	\$ 24.99	\$ 26.45	\$ 27.53	\$ 28.76	\$ 30.07
Collection Operator	\$ 20.29	\$ 21.39	\$ 22.52	\$ 23.34	\$ 24.54	\$ 25.60
Collection Operator/C.B. Cleaner	\$ 20.29	\$ 21.39	\$ 22.52	\$ 23.34	\$ 24.54	\$ 25.60
WWTP MEO-Cust./Laborer	\$ 15.09	\$ 15.78	\$ 16.32	\$ 17.53	\$ 18.36	
Shift A Sr. Operator	\$ 1,381.78					
Shift B Sr. Operator	\$ 1,465.48					
Shift C Sr. Operator	\$ 1,397.18					
Shift D Sr. Operator	\$ 1,436.86					

EFFECTIVE 7/1/2016 1.75% (For new hires after 7/1/10)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$ 22.87	\$ 24.27	\$ 25.68	\$ 26.72	\$ 27.92	\$ 29.19
Senior WWTP Operator	\$ 22.87	\$ 24.27	\$ 25.68	\$ 26.72	\$ 27.92	\$ 29.19
Senior Maintenance Mechanic	\$ 22.87	\$ 24.27	\$ 25.68	\$ 26.72	\$ 27.92	\$ 29.19
WWTP Operator	\$ 19.70	\$ 20.76	\$ 21.85	\$ 22.66	\$ 23.83	\$ 24.85
Lab Technician	\$ 18.59	\$ 19.66	\$ 20.75	\$ 21.56	\$ 22.72	\$ 23.75
WWTP Operator/Lab Technician	\$ 20.91	\$ 22.01	\$ 23.12	\$ 23.96	\$ 25.15	\$ 26.21
Maintenance Mechanic	\$ 20.17	\$ 21.40	\$ 22.65	\$ 23.83	\$ 25.04	
Mobil Equipment Operator	\$ 14.65	\$ 15.32	\$ 15.85	\$ 17.02	\$ 17.82	
WWTP Storekeeper	\$ 18.29	\$ 18.87	\$ 19.42	\$ 20.58	\$ 21.34	
Maintenance Mechanic Helper	\$ 17.86	\$ 18.84	\$ 19.97	\$ 21.14	\$ 22.23	
Senior Collection Operator	\$ 22.87	\$ 24.27	\$ 25.68	\$ 26.72	\$ 27.92	\$ 29.19

Collection Operator	\$	19.70	\$	20.77	\$	21.86	\$	22.66	\$	23.83	\$	24.85
Collection Operator/C.B. Cleaner	\$	19.70	\$	20.77	\$	21.86	\$	22.66	\$	23.83	\$	24.85
WWTP MEO-Cust./Laborer	\$	14.65	\$	15.32	\$	15.85	\$	17.02	\$	17.82		
Shift A Sr. Operator	\$	1,335.06										
Shift B Sr. Operator	\$	1,413.27										
Shift C Sr. Operator	\$	1,349.38										
Shift D Sr. Operator	\$	1,387.94										

Approved as to legality:



City Solicitor



DOCUMENT 2-L

CITY OF HAVERHILL

In Municipal Council October 27 2015

~~ORDERED~~XXX
MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
AFSCME GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 11-B of 2014 is hereby amended as follows:

EFFECTIVE 7/1/2014 1.5% (Current employees)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$22.80	\$24.20	\$25.61	\$26.65	\$26.75	\$29.11
Senior WWTP Operator	\$22.80	\$24.20	\$25.61	\$26.65	\$26.75	\$29.11
Senior Maintenance Mechanic	\$22.80	\$24.20	\$25.61	\$26.65	\$27.85	\$29.11
WWTP Operator	\$19.65	\$20.71	\$21.80	\$22.60	\$23.76	\$24.79
Lab Technician	\$18.54	\$19.61	\$20.69	\$21.50	\$22.66	\$23.69
Maintenance Mechanic	\$20.12	\$21.34	\$22.59	\$23.76	\$24.97	
Mobile Equipment Operator	\$14.61	\$15.28	\$15.81	\$16.97	\$17.78	
WWTP Storekeeper	\$18.24	\$18.81	\$19.37	\$20.52	\$21.28	\$22.25
Maintenance Mechanic Helper	\$17.81	\$18.79	\$19.92	\$21.08	\$22.17	
Senior Collection Operator*	\$22.80	\$24.20	\$25.61	\$26.65	\$26.75	\$29.11
Collection Operator	\$18.54	\$19.61	\$20.69	\$21.50	\$22.66	\$23.69
Collection Operator/C.B. Cleaner	\$18.54	\$19.61	\$20.69	\$21.50	\$22.66	\$23.69
WWTP MEO-Cust./Laborer	\$14.61	\$15.28	\$15.81	\$16.97	\$17.78	
Shift A Sr. Operator	\$1,337.95					
Shift B Sr. Operator	\$1,418.99					
Shift C Sr. Operator	\$1,352.86					
Shift D Sr. Operator	\$1,391.28					

EFFECTIVE 7/1/2014 1.5% (For new hires after 7/1/10)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$22.14	\$23.50	\$24.86	\$25.88	\$27.04	\$28.26
Senior WWTP Operator	\$22.14	\$23.50	\$24.86	\$25.88	\$27.04	\$28.26
Senior Maintenance Mechanic	\$22.14	\$23.50	\$24.86	\$25.88	\$27.04	\$28.26
WWTP Operator	\$19.07	\$20.11	\$21.16	\$21.94	\$23.07	\$24.06
Lab Technician	\$18.00	\$19.04	\$20.09	\$20.87	\$22.00	\$23.00
Maintenance Mechanic	\$19.53	\$20.72	\$21.93	\$23.07	\$24.24	
Mobile Equipment Operator	\$14.19	\$14.84	\$15.35	\$16.48	\$17.26	
WWTP Storekeeper	\$17.71	\$18.27	\$18.80	\$19.92	\$20.66	

2-✓

BACKUP
REFERENCE

Maintenance Mechanic Helper	\$17.29	\$18.24	\$19.34	\$20.47	\$21.52	
Senior Collection Operator*	\$22.14	\$23.50	\$24.86	\$25.88	\$25.97	\$28.26
Collection Operator	\$18.00	\$19.04	\$20.09	\$20.87	\$22.00	\$23.00
Collection Operator/C.B. Cleaner	\$18.00	\$19.04	\$20.09	\$20.87	\$22.00	\$23.00
WWTP MEO-Cust./Laborer	\$14.19	\$14.84	\$15.35	\$16.48	\$17.26	
Shift A Sr. Operator	\$1,292.71					
Shift B Sr. Operator	\$1,368.44					
Shift C Sr. Operator	\$1,306.58					
Shift D Sr. Operator	\$1,343.91					

EFFECTIVE 7/1/2015 1.5% (Current employees)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$23.15	\$24.56	\$25.99	\$27.05	\$27.15	\$29.55
Senior WWTP Operator	\$23.15	\$24.56	\$25.99	\$27.05	\$27.15	\$29.55
Senior Maintenance Mechanic	\$23.15	\$24.56	\$25.99	\$27.05	\$28.27	\$29.55
WWTP Operator	\$19.94	\$21.02	\$22.13	\$22.94	\$24.12	\$25.16
Lab Technician	\$18.82	\$19.90	\$21.00	\$21.83	\$23.00	\$24.04
Maintenance Mechanic	\$20.42	\$21.66	\$22.93	\$24.11	\$25.34	
Mobil Equipment Operator	\$14.83	\$15.51	\$16.04	\$17.22	\$18.05	
WWTP Storekeeper	\$18.51	\$19.10	\$19.66	\$20.83	\$21.60	\$22.58
Maintenance Mechanic Helper	\$18.08	\$19.07	\$20.22	\$21.40	\$22.50	
Senior Collection Operator*	\$23.15	\$24.56	\$25.99	\$27.05	\$27.15	\$29.55
Collection Operator	\$18.82	\$19.90	\$21.00	\$21.83	\$23.00	\$24.04
Collection Operator/C.B. Cleaner	\$18.82	\$19.90	\$21.00	\$21.83	\$23.00	\$24.04
WWTP MEO-Cust./Laborer	\$14.83	\$15.51	\$16.04	\$17.22	\$18.05	
Shift A Sr. Operator	\$1,358.01					
Shift B Sr. Operator	\$1,440.27					
Shift C Sr. Operator	\$1,373.15					
Shift D Sr. Operator	\$1,412.14					

EFFECTIVE 7/1/2015 1.5% (For new hires after 7/1/10)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$22.47	\$23.85	\$25.24	\$26.26	\$27.44	\$28.69
Senior WWTP Operator	\$22.47	\$23.85	\$25.24	\$26.26	\$27.44	\$28.69
Senior Maintenance Mechanic	\$22.47	\$23.85	\$25.24	\$26.26	\$27.44	\$28.69
WWTP Operator	\$19.36	\$20.41	\$21.48	\$22.27	\$23.42	\$24.42

2-V
Backup
Reference


Lab Technician	\$18.27	\$19.32	\$20.40	\$21.19	\$22.33	\$23.34
Maintenance Mechanic	\$19.82	\$21.03	\$22.26	\$23.42	\$24.61	
Mobil Equipment Operator	\$14.40	\$15.06	\$15.58	\$16.73	\$17.52	
WWTP Storekeeper	\$17.97	\$18.54	\$19.09	\$20.22	\$20.97	
Maintenance Mechanic Helper	\$17.55	\$18.51	\$19.63	\$20.77	\$21.85	
Senior Collection Operator*	\$22.47	\$23.85	\$25.24	\$26.26	\$26.36	\$28.69
Collection Operator	\$18.27	\$19.32	\$20.40	\$21.19	\$22.33	\$23.34
Collection Operator/C.B. Cleaner	\$18.27	\$19.32	\$20.40	\$21.19	\$22.33	\$23.34
WWTP MEO-Cust./Laborer	\$14.40	\$15.06	\$15.58	\$16.73	\$17.52	
Shift A Sr. Operator	\$1,312.10					
Shift B Sr. Operator	\$1,388.96					
Shift C Sr. Operator	\$1,326.17					
Shift D Sr. Operator	\$1,364.06					

Approved as to legality:


City Solicitor

PLACED ON FILE for at least 10 days


Attest:


City Clerk

IN CITY COUNCIL: November 10 2015

PASSED

Attest:


City Clerk

APPROVED:


Mayor



4.1

Haverhill

Board of Health
Inspection Services
Building/Zoning
Phone: 978-374-2325
978-374-2341
978-374-2338
978-374-2430
Fax: 978-374-2337
bdufresne@cityofhaverhill.com

October 19, 2015

City Solicitor,
William Cox
141 South Main St.
Bradford, Mass. 01832

Re: Title Search

Dear Atty. Cox:

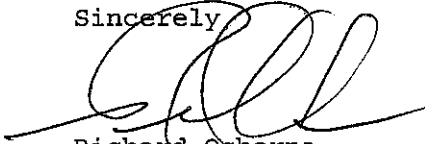
I have requested the Fire Department to conduct a structural survey of the following property in anticipation of placing it before City Council for a demolition order.

425 Washington St. Map 511 Block 278 Lot 8

The owner has failed to secure the fire damaged building or perform any repair work. Numerous safety concerns and complaints have been lodged in this department.

Would you please do the title search on this property so that I may proceed with the process.

Sincerely



Richard Osborne
Building Inspector

RO/bld



Haverhill

Board of Health
Inspection Services
Building/Zoning

Phone: 978-374-2325

978-374-2341

978-374-2338

978-374-2430

Fax: 978-374-2337

bdufresne@cityofhaverhill.com

May 18, 2016

Public Safety Commissioner,
Alan R DeNaro
Room 113 - 4 Summer Street
Haverhill, MA 01830

Re: Structural Survey

Commissioner DeNaro:

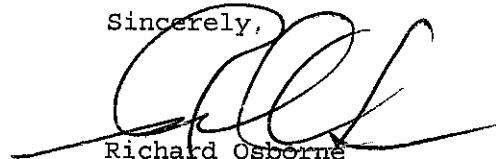
If an owner, lessee or mortgagee in possession of such unsafe structure refuses or neglects to comply with the requirements of such notice within the time limited, and such structure is not made safe or taken down as therein ordered. The head of the fire department shall survey the property(s).

There was a second fire at the above noted location on May 15, 2016. With this new development could you please have a second structural survey performed on the fire damaged building at the following location in accordance with Chapter 143, Section 8:

425 Washington St. Map 511, Blk. 278, Lot 8

If the structural survey team recommends demolition I will bring it forward to the City Council for a demolition order to remedy a public safety and public nuisance issue to the abutting properties.

Sincerely,



Richard Osborne
Building Inspector

RO/bld

C: Andrew Herlihy, CDBG
William Cox, City Solicitor
Matthew Hennigan, Vacant Properties Manager
Richard MacDonald, Director



Bonnie Dufresne

From: Richard Osborne
Sent: Wednesday, May 18, 2016 1:20 PM
To: Bonnie Dufresne
Cc: Richard MacDonald
Subject: 425 WASHINGTON ST.

BONNIE; CAN WE MAKE A FORMAL REQUEST TO THE CITY OF HAVERHILL FIRE CHIEF FOR A STRUCTURAL SURVEY IN ACCORDANCE WITH MASS GEN. LAW CHAPT. 143 SEC 6, NUISANCE; MASS.GEN. LAW CHAPT.139 SEC 3,3A A RECENT FIRE IN THIS BUILDING HAS CAUSED CONCERNS WITH THE ABUTTERS AS TO THE STRUCTURE AND COMMON NUISANCE IT CREATES TO THE NEIGHBOORHOOD THANKS RICHARD OSBORNE

suggestions no later than **Monday, April 4th** at 4 p.m. so that I may later share with the owners the final draft of the timeline by way of telephone and mail no later than Monday (4/4) early evening:

TIMELINE OF REQUIRED TASKS FOR OWNERS, ABELARDO AND BLANCA NUNEZ

A. If the owners decide to go with 'Plan A' (i.e., renovating house and then selling it):

- **April 6, 2016:** Owners provide to Teneshia Lewis (Attorney General's Office) the name, address, and telephone number of the contractor who will perform the repairs at the property. [Note: Mr. Nunez mentioned that he already has a contractor. Just need the actual contact info]
- **April 8, 2016:** Owners confirm with Teneshia Lewis that a structural engineer will visit the property and perform an inspection of the property to prepare an analysis report
- **April 14(?) 2016:** City of Haverhill Building Inspector meets owner's structural engineer at the property for engineer's analysis.
- **April 20, 2016:** Structural Engineer's report must be submitted to Teneshia Lewis and Matt Hennigan (City of Haverhill)
- **April 26, 2016:** Owner provides Teneshia Lewis with copy of estimate budget for repairs based on Structural Engineer report, including approximately how long it will take to remediate all existing code violations. [Note: Based on the contractor's proposed time frame for completion of the work, the City and the Attorney General's Office will confer again to determine next steps]

B. If the owners decide to proceed with 'Plan B' (i.e., sell the property "as is"):

- **April 13, 2016:** Owners provide Teneshia Lewis with the name, address, and telephone number of real estate agent [Note: We start with this date to allow the owner sufficient time to shop around for a real estate agent between 4/4 and 4/13]
- **April 20, 2016:** Owners provide Teneshia Lewis with (1) written proof that they have authorized the real estate agent to market and/or list the property and (2) a copy of the actual MLS listing.

Note that if the above-referenced deadlines are met, we should discuss next steps including establishing a reasonable deadline by which the property should be sold before moving forward with the receivership petition. My initial thought is that if the property is not sold by **May 31, 2016 (and the violations continue to exist)**, we would move forward with the receivership petition. If a court appoints a receiver, we could continue the matter until late June 2016 (at the latest) before we ask that the receiver begins the actual receivership process. This would result in the owners having nearly a total of 3 months to sell the property.

As discussed, I will circle back to you with more information on how we would handle the issue of any new buyer's obligation to cure the code violations—and on a very expedited basis. In the meantime, I look forward to the City's thoughts on the above. Additionally, **Richard**, it may be helpful if you, Matt, and I had a conference call to discuss the status of this property and the above-outlined information. Please know that I can be available between **10 a.m. and 11:30 a.m. tomorrow, Thursday (3/31)**.

To: Richard Osborne, City of Haverhill Inspector of Buildings
4 Summer Street
Haverhill, MA 01830

As requested by the City of Haverhill a structural survey was conducted at:

425 Washington Street , Haverhill, MA on November 2, 2015.

Date of fire that caused damage, 10/09/2014

Fire has damaged the second and third floors and roof structure, leaving the building open the weather. The fire damage was limited to one area of the building on the North side. The roof is open to the weather, as well as soffits on the north side.

The property has been illegally entered in the past, but appears to be secure at the time of this survey.

It is our opinion that this building can be rehabilitated with extensive reconstruction.

Report compiled by: David W. Hewey 11/02/2015

See Attached Photos.



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

Hearing September 13

2016

4.1
1.

ORDERED:

Pursuant to Massachusetts General Law, Chapter 139, Section 1, after hearing, it is hereby adjudged that the building(s) at 425 Washington Street St. Assessor's Map # 511, Block # 278, Lot # 8, in Haverhill, is a nuisance to the neighborhood and is dangerous, in accordance with the authority bestowed upon us by said Chapter, it is hereby ordered that said Building (s) be demolished or repaired.

In the event the owner fails to take steps to rehabilitate or remove said building (s) within 30 days, the Mayor or his agent is authorized to proceed with demolition of said building (s) and may place a lien, suit and/or attachment on the owner or properties you own to the extent of damage incurred.



James J. Fiorentini
Mayor

John E. Parow
Fire Chief

Haverhill Fire Department

Fire Prevention / Investigation Unit

D/C William F. Laliberty
Lieut. Roger E. Moses
Insp. Johnathan W. Pramas



4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

June 28, 2016

To: Richard Osborne, City of Haverhill Inspector of Buildings
4 Summer Street
Haverhill, MA 01830

As requested by the City of Haverhill a structural survey was conducted at:

425 Washington Street, Haverhill, MA on November 2, 2015.


Date of fire that caused damage, 10/09/2014

Fire has damaged the second and third floors and roof structure, leaving the building open to the weather. The fire damage was limited to one area of the building on the North side. The roof is open to the weather, as well as soffits on the north side. The property has been illegally entered in the past, but appears to be secure at the time of this survey.

On May 15, 2016, a fire occurred in the basement of the building from an unknown cause after an investigation. It was determined that someone is gaining access into the building without the knowledge of the owner. The condition of this building has fallen into further disrepair.

This building should be demolished due to the lack of maintenance, the unwillingness of the owner to repair the build in order to render the building habitable and the lack of being accountable of who is accessing the building.

Report compiled by:

David W. Hewey, Disinterested Party  6/28/2016

William F. Laliberty, Deputy Fire Chief  6/28/2016

John Pettis III, City Engineer  6/28/2016

To: Richard Osborne, City of Haverhill Inspector of Buildings
4 Summer Street
Haverhill, MA 01830

As requested by the City of Haverhill a structural survey was conducted at:

425 Washington Street , Haverhill, MA on November 2, 2015.

Date of fire that caused damage, 10/09/2014

Fire has damaged the second and third floors and roof structure, leaving the building open the weather. The fire damage was limited to one area of the building on the North side. The roof is open to the weather, as well as soffits on the north side.

The property has been illegally entered in the past, but appears to be secure at the time of this survey.

It is our opinion that this building can be rehabilitated with extensive reconstruction.

Report compiled by: David W. Hewey 11/02/2015

See Attached Photos.



James J. Fiorentini
Mayor

John E. Parow
Fire Chief

Haverhill Fire Department

Fire Prevention / Investigation Unit

D/C William F. Laliberty
Lieut. Roger E. Moses
Insp. Johnathan W. Pramas



4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

November 3, 2015

To: Richard Osborne, City of Haverhill Inspector of Buildings
4 Summer Street
Haverhill, MA 01830

As requested by the City of Haverhill a structural survey was conducted at:

425 Washington Street, Haverhill, MA on November 2, 2015.

Date of fire that caused damage, 10/09/2014

Fire has damaged the second and third floors and roof structure, leaving the building open to the weather. The fire damage was limited to one area of the building on the North side. The roof is open to the weather, as well as soffits on the north side. The property has been illegally entered in the past, but appears to be secure at the time of this survey.

It is our opinion that this building can be rehabilitated with extensive reconstruction.

Report compiled by:

David W. Hewey, Disinterested Party  11/02/2015

William F. Laliberty, Deputy Fire Chief  11/02/2015

John Pettis III, City Engineer _____ 11/02/2015

See Attached Photos.

suggestions no later than **Monday, April 4th** at 4 p.m. so that I may later share with the owners the final draft of the timeline by way of telephone and mail no later than Monday (4/4) early evening:

TIMELINE OF REQUIRED TASKS FOR OWNERS, ABELARDO AND BLANCA NUNEZ

A. If the owners decide to go with 'Plan A' (i.e., renovating house and then selling it):

- **April 6, 2016:** Owners provide to Teneshia Lewis (Attorney General's Office) the name, address, and telephone number of the contractor who will perform the repairs at the property. [Note: Mr. Nunez mentioned that he already has a contractor. Just need the actual contact info]
- **April 8, 2016:** Owners confirm with Teneshia Lewis that a structural engineer will visit the property and perform an inspection of the property to prepare an analysis report
- **April 14(2), 2016:** City of Haverhill Building Inspector meets owner's structural engineer at the property for engineer's analysis.
- **April 20, 2016:** Structural Engineer's report must be submitted to Teneshia Lewis and Matt Hennigan (City of Haverhill)
- **April 26, 2016:** Owner provides Teneshia Lewis with copy of estimate budget for repairs based on Structural Engineer report, including approximately how long it will take to remediate all existing code violations. [Note: Based on the contractor's proposed time frame for completion of the work, the City and the Attorney General's Office will confer again to determine next steps]

B. If the owners decide to proceed with 'Plan B' (i.e., sell the property "as is"):

- **April 13, 2016:** Owners provide Teneshia Lewis with the name, address, and telephone number of real estate agent [Note: We start with this date to allow the owner sufficient time to shop around for a real estate agent between 4/4 and 4/13]
- **April 20, 2016:** Owners provide Teneshia Lewis with (1) written proof that they have authorized the real estate agent to market and/or list the property and (2) a copy of the actual MLS listing.

Note that if the above-referenced deadlines are met, we should discuss next steps including establishing a reasonable deadline by which the property should be sold before moving forward with the receivership petition. My initial thought is that if the property is not sold by **May 31, 2016 (and the violations continue to exist)**, we would move forward with the receivership petition. If a court appoints a receiver, we could continue the matter until late June 2016 (at the latest) before we ask that the receiver begins the actual receivership process. This would result in the owners having nearly a total of 3 months to sell the property.

As discussed, I will circle back to you with more information on how we would handle the issue of any new buyer's obligation to cure the code violations—and on a very expedited basis. In the meantime, I look forward to the City's thoughts on the above. Additionally, **Richard**, it may be helpful if you, Matt, and I had a conference call to discuss the status of this property and the above-outlined information. Please know that I can be available between **10 a.m. and 11:30 a.m. tomorrow, Thursday (3/31)**.

Hearing September 13
2016

7.1

Joseph DiFraia
50 Wild Rose Drive
Andover, MA 01810

July 15, 2016

City Council
City of Haverhill
City Hall, Room 204
4 Summer Street
Haverhill, MA 01830

Dear City Council:

This letter is in reference to a proposed project at the building located at 101-103 Washington Street. The subject property currently houses the Chit Chat Lounge on the 1st and 2nd floor. The Chit Chat Lounge will remain in operation and the proposed project includes the addition of 4 residential one bedroom units on the 3rd and 4th (rentals) floors. The units will be townhouse style with a ½ bath, kitchenette and living room on the first floor and one bedroom and a full bath on the second floor. Design Partnership Architects will be completing the architectural plans.

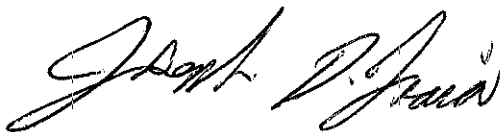
The building is currently sprinkled and the existing system will be modified to cover the newly built out areas per direction from a fire protection engineer.

I've spoken with Andrew Herlihy in the Community Development office and I will need 1.2 parking spaces per apartment, which will total 5 spaces. Joe Costanzo from the MVRTA will be putting together a letter of intent for the monthly rental of 5 spaces in the nearby parking garage.

I waive the 65 day hearing period to review the project for City Council and Planning Board.

Please let me know if you need any additional information.

Sincerely,



Joseph DiFraia
(978)618-7799



City of Haverhill
Application for Permit

HEALTH
ENGINEER
POLICE
FIRE
CITY COUNCIL
10.1
NOT APPROVED
PREVIOUS VIOLATION
FBI

Name of Organization	POT LUCK APPLIANCE		
Address of Organization	118 WHITEST		
Requesting Permit for (List Type of event)	SIDEWALK SALES	Date & Time	M-FRI 9AM-7PM
Location of Event			
Authorized or Contact Person	JUAN F MARTINEZ	Telephone/Cell #/Pager # (Indicate if pager)	978-228-9352

7/22/16
SIDEWALK CANNOT BE BLOCKED.

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)	Do not recommend sidewalk not wide enough for both appliances and public		
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	Signature	Date	Handicap Access may be a problem.

sidewalk is not recommended

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization:

Juan F. Martinez Date: 7-11-16

Signature Witnessed by:

[Signature]

Date: 7/11/16

City Council will hear request for application on:

Applicant must attend

Yes []

No []

(date)

(time)

Office Use
Permit

Permit approved on: _____ Proof of Insurance _____ # Detail Officers _____
Policy Number/Exp. Date _____

Attendance limited to: _____ Other Restrictions/requirements: _____

Signed:

City Clerk

Issued on:

Seal

Chapter 222. Streets and Sidewalks

Article VIII. Obstructions

§ 222-43. Permit required.

No person shall place, erect or cause to be placed or erected within any sidewalk, street or highway any fixture or structure unless a permit, issued by the City Council or any other designated authority in case of City ways, or by the Department of Public Works of the commonwealth, in the case of state highways, authorizing such placing or erection has been granted and is in effect.

§ 222-44. Merchandise display; loading and unloading.

No person, other than one employed directly or indirectly by the City or by the commonwealth and while in the performance of necessary public duties, shall at any time place or leave on any sidewalk, street or highway any article, material or merchandise or park a vehicle or cart on any sidewalk, street or highway for the purpose of displaying merchandise unless a permit issued by the City Council or any other designated authority in the case of City ways or by the Department of Public Works in the case of state highways, authorizing the use of the sidewalk, street or highway has been granted and is in effect, except as may be necessary for the reasonable and expeditious loading or unloading of any such article, material, merchandise, car or vehicle; provided, however, that such property shall never be left so as to obstruct the free passage of pedestrians or vehicular traffic.

§ 222-45. Removal of illegal obstructions.

Any fixture, structure or property as referred to in §§ 222-43 and 222-44 which has been erected, placed or left illegally in any street, highway or sidewalk may be moved by or under the direction of an officer and at the owner's expense.

§ 222-46. Bond.

The City Council or any other designated authority issuing permits for such use of sidewalks, streets or highways as are described in §§ 222-43 and 222-45 may, in its discretion when occasion justifies, demand a suitable cash deposit, surety bond or insurance indemnity policy to save the City or the commonwealth harmless from all liability of any nature whatsoever caused directly or indirectly by such use of the sidewalk, street or highway.^[1]

[1] *Editor's Note: Original § 222-47, Parking of vehicles, which immediately followed this section, was deleted 7-10-2007 by Doc. 76. See now Ch. 240, Vehicles and*



City of Haverhill
Application for Permit

10.2

Name of Organization	Merrimack Lodge		
Address of Organization	111 Merrimack St Haverhill, MA		
Requesting Permit for (List Type of event)	Block (Touch-A-Truck)	Date & Time	10/15/16 8am-3pm
Location of Event	Parking Lot behind Haverhill Beef		
Authorized or Contact Person	Richard Poor	Telephone/Cell #/Pager # (Indicate if pager)	978-994-1254

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	Signature	Date	

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: _____

Date: 7/13/16

Signature Witnessed by: _____

Date: _____

City Council will hear request for application on: _____

Applicant must attend Yes [] No []

(date)

(time)

Office Use
Permit

Permit approved on: _____ Proof of Insurance _____ # Detail Officers _____
Policy Number/Exp. Date

Attendance Limited to: _____ Other Restrictions/requirements: _____

Signed: _____ City Clerk Issued on: _____

Seal

10.3

**City of Haverhill
Application for Permit for
Amusements, Public Shows and Exhibitions**

Name of Organization: Creative Haverhill, Inc.

Address of Organization: 21 Wingate St. Unit 104, Haverhill, MA 01830

Is the Organization a Non-Profit? Yes ☒ No ☐ (If yes, must provide evidence of non-profit status) Tax ID: 22-2539427

Religious Societies conducting events on property owned by them; Events given in school buildings by or for the benefit of pupils or Events on public property permitted and approved by the appropriate permit granting authority (Stadium, Winnekenni and Tattersall Farm) or Enterprises holding appropriate Entertainment Licenses from the License Commission are exempt.

EVENT INFORMATION

Requesting permit for (List type of event):

American Travelling Morrice dance troupe performance in Washington Square. Free, open to the public.

Date of Event: August 11, 2016 Time of Event: 5:00 PM - 6:00 PM

Location of Event: Washington Square

Indoor:

Outdoor: ☒

Name and Address of the Owner of the Property: City of Haverhill

If applicant is not the Owner of the Property, Applicant must provide written proof of permission from the property owner.

Number of Anticipated Attendees: 25-50

Number of Parking Spaces available on Site: Street parking

Have arrangements been made for offsite parking? Yes _____ No X

If yes, please give details of the offsite parking: _____

Are there charges or fees for parking? Yes _____ No X If yes, list charges/fees _____

Please identify the plans for solid waste disposal and recycling: All trash, if any, will be disposed of in trash receptacles in the Square.

Number of public restrooms available: Permanent 1 Portable _____

Other special considerations for event (e.g. fireworks, street closure, use of areas for set-up):
n/a

Are you requesting that the fees be waived? Yes X No _____
(City sponsored events or registered non-profit groups conducting events for wholly charitable purposes only)

Authorized Person: Jennifer Arndt

Address of Authorized Person: 38 Elm St. Haverhill, MA 01830

Telephone #/Cell #/Pager # (Indicate if Pager): 603-283-8557

Social Security Number of Authorized Person: 029-68-2779

Copies of any event agreements, including leases and contracts for entertainers, performers, sound stage, cleaning, security, vendor, catering or food service must be provided with application.

APPROVALS:

Fire Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Recreational Director: Required for all recreational facilities:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Health Inspector/Board of Health:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Building Inspector:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Public Works Director:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts,, dues, claims and demands both in law and in equity, more especially any and all claims as a result of the issuance of this permit or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized

Agent of Organization: _____ Date: _____

Signature Witnessed By: _____ Date: _____

City Council will hear this request for application on:

_____ at _____
(date) (time)

Applicant must attend: Yes _____ No _____

Licensee is solely responsible for the cost of any damage that occurs to public property or extraordinary expense necessary for the public safety as a result of the public event, exhibition, show or amusement.

Licensee shall be responsible for the cost of any police or fire official(s) required by the City Council to be attendance at the event.

OFFICE USE

PERMIT

Permit approved on: _____ **Number of Detail Officers:** _____

Proof of Insurance: Policy Number _____ **Expiration date** _____

Attendance Limited to: _____

Other Conditions/Requirements: _____

All permits issued fully incorporate the terms and conditions of Article IV Public Shows, Exhibitions and Events of Chapter 104 of the Code of the City of Haverhill

Signed: _____ **Issued on:** _____
City Clerk



Dryden Mutual Insurance Company

12 Ellis Drive . P.O. Box 635 . Dryden, New York 13053
A New York State Advance Premium Co-Operative Fire Insurance Corporation

Commercial Fire & Liability Policy

Declarations Page

Policy Issued on the Co-Operative Plan Non-Assessable Policy

Policy Period

From **05/15/2016** to **05/15/2017** 12:01am Standard Time

Named Insured and Mailing Address

The Binghamton Morris Men

C/O Kenneth Kearns

29 Cherry Dr

Conklin, NY 13748-1118

File #: C078460

Policy Number: CFL00020768-02

Renewed From: CFL00020768-01

Agency Information

#401

Norman Shadduck Agency Corp.

32 Broad Ave

Binghamton, NY 13904-1505

(607) 723-8927

Billing Information

Insured Direct Annual Renewal

It is agreed that the complete Named Insured for this policy reads as stated above unless indicated otherwise below.

The Binghamton Morris Men & American Traveling Morrice

	Premium
Property Insurance Section	\$ 15.00
Liability Insurance Section	\$ 152.00
Inland Marine Insurance Section	NONE
Total Policy Premium	\$ 167.00
New York State Fire Surcharge	\$ 0.13

Your billing invoice will be mailed separately.

Please remember that when deciding on your insurance needs,
your independent agent is your best source for information.

Thank you for choosing Dryden Mutual Insurance Company for help in protecting your assets.

**Dryden Mutual Insurance Company
Commercial Fire & Liability Policy
Liability Coverage Section**

Named Insured and Mailing Address
**The Binghamton Morris Men
C/O Kenneth Kearns
29 Cherry Dr
Conklin, NY 13748-1118**

File #: **C078460**
Policy Number: **CFL00020768-02**
Agency Information
#401
Norman Shadduck Agency Corp.
32 Broad Ave
Binghamton, NY 13904-1505
(607) 723-8927

Policy Period
From **05/15/2016** to **05/15/2017** 12:01am Standard Time

Liability Coverages	Limit of Liability		
Coverage L - Bodily Injury & Property Damage	\$ 1,000,000 Each Occurrence \$ 2,000,000 Aggregate Limit		
Coverage M - Medical Payments	\$ 1,000 Each Person \$ 10,000 Each Accident		
Coverage N - Products/Completed Operations	\$ 1,000,000 Each Occurrence \$ 2,000,000 Aggregate Limit		
Coverage O - Fire Legal Liability	\$ 50,000 Each Occurrence		
Coverage P - Personal Injury & Advertising Liability	Refer to Coverage L - Bodily Injury & Property Damage		
<table border="1"><tr><td>Total Liability Coverage Section Premium</td><td>\$ 152.00</td></tr></table>		Total Liability Coverage Section Premium	\$ 152.00
Total Liability Coverage Section Premium	\$ 152.00		

City of Haverhill

Taxi Driver License – Ch.230 sec.20

12

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name:

Josmar Torres - FOR "Haverhill TAXI"

Address:

40 Pilling St, Haverhill, MA

Applicant phone number:

978 476 7478

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New/Renew (circle one)

Fee: \$50 – annual fee

PA COR

In Municipal Council

20__

Attest:

City Clerk

Approve ☒

Denied ☐

Police Chief

Please complete back side of this application

City of Haverhill

Taxi Driver License – Ch.230 sec.20

12

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: Benjamin Clark - for "Haverhill Taxi"

Address: 1 William St Apt 2 Haverhill ma 01830

Applicant phone number: 978-872-5460

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New/Renew (circle one)

Fee: \$50 – annual fee PAID \$50 m-o.

In Municipal Council, _____, 20__

Attest: _____ City Clerk

Approve ✓

Denied _____

[Signature]
Police Chief

Please complete back side of this application

2018 JUL 14 AM 11:04 HAV CITY



Document

CITY OF HAVERHILL

In Municipal Council

1601

Ordered:

That the City transfer the sum of \$50,000 from the Capital Budget to the Capital account City Hall
AC

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

July 22, 2016

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Transfer

Dear Mr. President and Members of the Haverhill City Council:

Enclosed please find a transfer order for \$50,000 from Capital Budget to the Capital Account City Hall AC to fix the AC's in city hall as outlined in the CIP.

The order is attached and I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah



Document

16.2

CITY OF HAVERHILL

In Municipal Council

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Nunan Landscaping	\$ 1,095.00	Recreation Department
All Ways Green Irrigation Service	\$ 1,500.00	Recreation Department
Xerox Corporation	\$ 31.82	Purchasing Department
ClearGov	\$ 3,000.00	Information Technology
ViewPoint	\$19,010.00	Information Technology



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

July 22, 2016

City Council President John A. Michitson and
Members of the Haverhill City Council

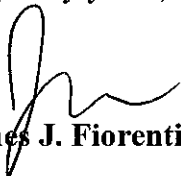
RE: FY16 Bills

Dear Mr. President and Members of the Haverhill City Council:

Enclosed, please find an order to pay bills from the previous fiscal year.

I recommend approval.

Very truly yours,


James J. Fiorentini , Mayor

JJF/ah



INVOICE

Invoice Number: 4304

Invoice Date: Apr 12, 2016

269 Central Street
Georgetown, MA 01833

Voice: (978) 352-2927

Fax: (978) 352-5248

Bill To:
CITY OF HAVERHILL
4 SUMMER ST
HAVERHILL, MA 01830

Ship to:
WINNEKENNI CASTLE
ATTN: TOM SULLIVAN
CASTLE RD
HAVERHILL, MA 01830

Customer ID	Customer PO	Payment Terms	
HAVERHILL CITY		Payable Upon Receipt	
Sales Rep ID	Shipping Method	Ship Date	
	Our Truck		

Item	Item Qty	Description	Cost	Total
LANDSCAP	1.00	EDGED, TRANSPLANTED, MULCHED & ADDED COMPOST TO FRONT BEDS AS DISCUSSED	825.00	825.00
MULCH	1.00	YD OF MULCH	45.00	45.00
MULCH	5.00	YDS OF COMPOST	45.00	225.00

Subtotal	1,095.00
Sales Tax	
Delivery	
Total Invoice Amount	1,095.00
Payment/Credit Applied	
TOTAL	1,095.00

Check/Credit Memo No:

ALL WAYS GREEN IRRIGATION SERVICES

39 Dodge St. #338
Beverly, Ma. 01915
(978)766-5824
awgis@comcast.net email

INVOICE IRRIGATION INSTALLATION

To : City Of Haverhill / Water Department

Job Name / Location : WinneKennie Park 80 Castle rd 4-19-2016

City hall room 300 4 Summer St Haverhill Ma 01830

We hereby submit specifications and estimates for: **PARK SIGN / BOTH SIDES ENTRANCE PLANTINGS**
PROPOSE TO INSTALL A LANDSCAPE IRRIGATION SYSTEM AT THE ABOVE ADDRESS CONSISTING OF THE
FOLLOWING PRODUCTS: WARRANTEE : 1 YEAR FROM DATE OF INSTALLATION (ALL PARTS & LABOR)
3 YEARS FROM DATE OF INSTALLATION (ALL PARTS / LABOR ADDITIONAL)

DESCRIPTION	QUANTITY	TYPE
CLAMPS / FITTINGS / MANIFOLDS	INCLUDED	OTIKER , SPEARS , DURA
VALVES	2	RAINBIRD DV 100 1" DC BATTERY
VALVE BOXES	2	CARSON PROTECTIVE LOCK BOX
CONTROLLERS	1	HUNTER 2 ZONE BATTERY NODE
BLACK POLY ETHYLENE PIPE	175'	CHARTER PLASTICS 1"
SUB SURFACE DRIPLINE	550'	NETAFIM .6 GPH 12 " spacing w/ check valve
RAIN SENSORS	1	HUNTER MINI-CLIK RAINSENSOR
*****NOTES*****		
NOTES: All plumbing costs (permits, parts & Labor) are the responsibility of the city		

PLANNED PROJECT START DATE WILL BEGIN :

AS DISCUSSED WITH CUSTOMER !

We propose hereby to furnish material and labor — complete in accordance with the above specifications, for the sum of: **\$1,500.00**

All material is guaranteed to be as specified. All work to be performed in a workmanlike manner to meet or exceed the best industry standards and practices. Every effort has been made to identify and evaluate underground and unseen conditions, however, All Ways Green Irrigation Services cannot be responsible for damage to or modifications required in addressing these conditions. Any alteration or deviation from above specifications, involving extra costs will become an extra charge over and above the proposal. All Ways Green Irrigation Services is not responsible for "Acts of God" and assumes no liability for natural occurring conditions or phenomena. All agreements are contingent upon strikes, accidents or delays beyond our control. Our workers are fully covered by Insurance. DIGSAFE LOCATING SERVICES USED (statelaw)

Approved & Accepted (contractor)

SIGNATURE:

DATE:

Approved & Accepted (owner)

SIGNATURE:

DATE:

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined .

PAYMENTS TO BE MADE AS FOLLOWS:
FULL PAYMENT DUE AS JOB HAS BEEN COMPLETED

XEROX CORPORATION
PO BOX 660502
DALLAS TX
75266

THE EASY WAY
TO ORDER SUPPLIES
CALL OUR TOLL
FREE NUMBER
1-800-822-2200

SIGNED XOA *Per Sims*
Purchase Order Number



Special Reference
VMH00000X-000
Contract Number

PO 1600332

Telephone 888-435-6333
Please Direct Inquiries To:
Ship To/Installed At:

NET 30 DAYS
Terms Of Payment

CITY OF
HAVERHILL
4 SUMMER ST STE 114
HAVERHILL MA
01830

Bill To:
1074-001
 CITY OF HAVERHILL
4 SUMMER ST RM 114
HAVERHILL MA
01830

06-01-16
Invoice Date
084664216
Invoice Number
721420263
Customer Number

W7845PT W7845PT TANDEM

SER.# MX4-735431
MAINTENANCE PLAN

AMOUNT

METER USAGE	METER READ 04-21-16 TO	METER READ 05-21-16	NET COPIES
TOTAL BLACK	11944	12502	558
TOTAL COLOR	18163	19168	1005
METER CHARGES			
TOTAL BLACK	558		
BLACK BILLABLE PRINTS	558	.003000	1.67
TOTAL COLOR	1005		
COLOR BILLABLE PRINTS	1005	.030000	30.15
NET PRINT CHARGE			31.82

OFC FINISHER *EXCLUDED AND CHARGED FOR* SER.# OFCFINRLX INCL
SUB TOTAL 31.82
TOTAL 31.82

THIS IS A 36 MONTH AGREEMENT FOR SERVICE
TOTAL OF INVOICE MAY VARY ACCORDING TO METER USAGE BILLED

XEROX FEDERAL IDENTIFICATION #16-0468020

PLEASE INCLUDE THIS STUB WITH YOUR PAYMENT, OR WRITE YOUR INVOICE NUMBER(S) ON YOUR CHECK.

Ship To/Installed At

CITY OF
HAVERHILL
4 SUMMER ST STE 114
HAVERHILL MA
01830

Bill To

CITY OF HAVERHILL
4 SUMMER ST RM 114
HAVERHILL MA
01830

When Paying By Mail
Send Payment To:

XEROX CORPORATION
P.O. BOX 827598
PHILADELPHIA, PA
19182-7598



Please check here if your "Bill To" address or "Ship To/Installed At" location has changed and complete reverse side.

Invoice Amount

07-659-6204 4 721420263 084664216 06-01-16 THIS AMOUNT \$31.82
RT000471 T 010116 VMH50
04 3GSN G339 W A7310 2933 2 115

202100008070060 0846642167 0300031825 272142026310

Customer Information

Invoice

Payment

0155.5313



INVOICE

Town of Haverhill, MA
Attention: Charles Benevento
4 Summer St.
HAVERHILL MA 01830

Invoice Date
Jun 8, 2016

Invoice Number
INV-0016

ClearGov Inc.
14 Pond St.
HOPKINTON MA 01748
UNITED STATES

Description	Quantity	Unit Price	Tax	Amount USD
ClearGov Plus+	1.00	3,000.00	Tax Exempt	3,000.00
Subtotal				3,000.00
TOTAL USD				3,000.00

Due Date: Jul 8, 2016

PAYMENT ADVICE

To: ClearGov Inc.
14 Pond St.
HOPKINTON MA 01748
UNITED STATES

Customer	Town of Haverhill, MA
Invoice Number	INV-0016
Amount Due	3,000.00
Due Date	Jul 8, 2016
Amount Enclosed	

Enter the amount you are paying above

0158. 5586

ViewPoint Government Solutions, Inc.
 320 Congress Street, 5th Floor
 Boston, MA 02210
 617-577-9000



INVOICE #: 2152

DATE: 5/31/2016

SERVICES PROVIDED TO:

City of Haverhill
 4 Summer Street
 Haverhill, MA 01830
 Attn: Mr. Peter Karlson

PROJECT: ViewPermit Health & ViewNforce

PROJECT #:

PO #:

Invoice

ITEM	DESCRIPTION	Contr. Amt.	Prior Amt.	Prior %	Curr %	Total %	CURRENT
	ViewPermit Health Module & ViewNforce Contract Execution						
	ViewPermit Health Module						
ViewPermi...	ViewPermit Health Module Set-up	2,500.00			50.00%	50.00%	1,250.00
Training	ViewPermit Health Module Training [2 Remote Sessions]	3,000.00			50.00%	50.00%	1,500.00
	ViewNforce						
ViewNforce	ViewNforce Solution	24,600.00			50.00%	50.00%	12,300.00
Support & ...	ViewNforce Annual Support	4,920.00			50.00%	50.00%	2,460.00
Training	ViewNforce Training [2 Remote Sessions]	3,000.00			50.00%	50.00%	1,500.00

Remit Payment To:

ViewPoint Government Solutions, Inc.
 320 Congress Street, 5th Floor
 Boston, MA 02210

Total: \$19,010.00

TERMS: Net 30



DOCUMENT 20-E

CITY OF HAVERHILL

In Municipal Council July 12 2016

17.1

ORDERED:
MUNICIPAL ORDINANCE

CHAPTER 240

**An Ordinance Relating to Parking
(Swasey Street—Delete Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

LOCATION	REGULATION	HOURS/DAYS
<u>Swasey Street</u>	No Parking	24Hours
In front of gate to Buttonwoods Day Health Center (except for 2 30-minute handicapped parking spaces at Swasey Street		

APPROVED as to legality:

City Solicitor
William D. Cox, Jr.

PLACED ON FILE for at least 10 days
Attest:

City Clerk



CITY OF HAVERHILL
MASSACHUSETTS 01830

PLANNING BOARD

CITY HALL, ROOM 201
FOUR SUMMER STREET
HAVERHILL, MASSACHUSETTS 01830
TELEPHONE 374-2330
FAX 374-2315

June 30, 2016

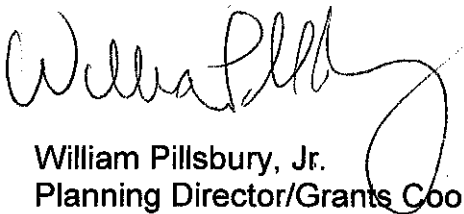
John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

RE: Swasey Street—REQUEST TO DELETE A HANDICAP PARKING SPACE

Dear Council President Michitson & Councilors:

As per your request dated 6-30-16, along with the request from Councillor McGonagle dated June 24, 2016 I am submitting a Municipal Ordinance to delete two handicapped parking spaces at the location of Swasey Street.

Sincerely,



William Pillsbury, Jr.
Planning Director/Grants Coordinator

WP/lw

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY HALL, ROOM 204
4 SUMMER STREET
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FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnd@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

June 30, 2016

TO: Mr. William Pillsbury, Jr.
Planning & Economic Development Director

RE: **Delete Handicap Ordinances – Swasey Street**

Dear Mr. Pillsbury:

At the City Council meeting held on June 28, 2016 the following item was placed on the agenda by Councillor McGonagle:

- Doc. # 61-V- Request for removal of 2 handicap parking spaces at Swasey Street as they are no longer needed. Please see attached ordinance.

The Council would appreciate it if you would prepare the necessary ordinance and place it on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini
City Councillors
Police Officer Lance Powell

Name of Street Location	Regulation	Hours/Days
From 170 feet east of Main Street east for 306 feet, except for 20 feet adjacent to a fire hydrant, south side	Time limited: 30 minutes	9:00 a.m. to 6:00 p.m., except 9:00 a.m. to 9:00 p.m. Fridays and days prior to legal holidays
South side, from the intersection of Main Street to the intersection with Stage Street [Added 11-30-1999 by Doc. 24-Q]	Time limited: 2 hours	24 hours
From Green Street east for 20 feet, south side [Added 6-11-1985 by Doc. 29-F]	No parking	—
From 20 feet east of Green Street east for 46 feet, south side [Added 6-11-1985 by Doc. 29-F; amended 11-12-1985 by Doc. 29-FF]	Time limited: 30 minutes	8:00 a.m. to 5:00 p.m. Mon. through Sat. inclusive, except legal holidays
In front of 106 Summer Street, north side [Added 8-14-2001 by Doc. 8-J]	Time limited: 2 hours	7:00 a.m. to 9:00 p.m.
134 Summer Street [Added 7-27-1993 by Doc. 26-N; repealed 4-18-2006 by Doc. 34-E]		
Swasey Street [Added 1-7-1992 by Doc. 78-C]		
2 ½ Swasey Street [Repealed 7-26-2005 by Doc. 32-I]		
* Swasey Street (Gate to the Buttonwoods Day Health Center) [Added 8-28-2001 by Doc. 49-P]		
In front of 20 Swasey Street, except for 1 24-hour handicapped parking space at No. 20 Swasey Street [Added 7-8-2014 by Doc. 12L]	No parking	24 hours
* In front of gate to the Buttonwoods Day Health Center (except for 2 30-minute handicapped parking spaces at Swasey Street)	Time limited: 30 minutes	24 hours
Temple Street [Added 5-9-1989 by Doc. 9-J]		
3 Temple Street [Added 11-1-2005 by doc. 32-M; repealed 1-3-2012 by Doc. 101-B/11]		
In front of 12 Temple Street [Amended 4-2-1996 by Doc. 18-H; repealed 7-14-2015 by Doc. 52-I]		



DOCUMENT 20-F

17.2

CITY OF HAVERHILL

In Municipal Council July 12 2016

~~ORDERED~~
MUNICIPAL ORDINANCE

CHAPTER 240

**An Ordinance Relating to Parking
(#31---4th Avenue—Request to —Establish Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION	REGULATION	HOURS/DAYS
<u>31 4th Avenue</u>		
In front of No. 31 4 th Avenue except for 1-24 hour handicapped parking space at No. 31	No Parking	24 Hours

APPROVED as to legality:

City Solicitor
William D. Cox, Jr.

PLACED ON FILE FOR at least 10 days
Attest:

City Clerk

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



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citycnci@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

June 30, 2016

TO: Mr. William Pillsbury
Planning and Development Director

RE: **Document to Establish Handicap Parking Ordinance – 31 4th Avenue**

Dear Mr. Pillsbury:

At the City Council meeting held on June 28, 2016, the following request for a handicap parking space was approved and submitted by Chief DeNaro:

- Doc. 59-C – 31 4th Avenue

Would you kindly prepare the proper documents and place it on the next Council agenda for action. Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,


John A. Michitson, President
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini
City Councillors
Police Officer Lance Powell

8/11/16

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

*NEW ☒
*RENEWAL ☐

DATE OF REQUEST MAY 3 2016 DATE OF APPROVAL

NAME: John Connor

ADDRESS: 31 Fourth St, Haverhill, MA

TELEPHONE #: 918-397-7721

VEHICLE TYPE: 2010 Mazda CX7

PLATE #: 232 R57

Do you currently have off street parking at your residence? ☐ Yes ☒ No

If yes, why is there a need for a handicap parking sign?

Did you have a handicap parking sign at a previous address? ☒ Yes ☐ No

If yes, location? Lewiston, MA

[Signature]
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

 Approve Denied

[Signature] Reason for denial

Chief of Police Signature

☒ Approve ☐ Denied

 Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.



CITY OF HAVERHILL
MASSACHUSETTS 01830

CITY HALL, ROOM 201
FOUR SUMMER STREET
HAVERHILL, MASSACHUSETTS 01830
TELEPHONE 374-2330
FAX 374-2315

PLANNING BOARD

June 30, 2016

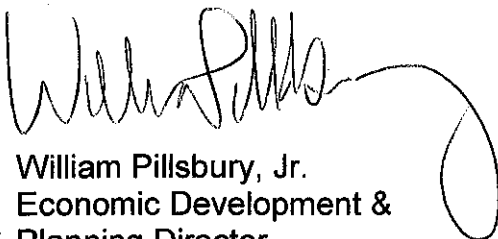
John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

**RE: #31--- 4th Avenue—REQUEST TO ADD/ESTABLISH A HANDICAP
PARKING SPACE**

Dear Council President Michitson & Councilors:

As per your request dated June 30, 2016, along with the request from Chief DeNaro dated May 3, 2016 I am submitting a Municipal Ordinance to allow a handicapped parking space at the location of #31—4th Avenue.

Sincerely,



William Pillsbury, Jr.
Economic Development &
Planning Director

WP/lw

20-G
DOCUMENT 20-G



CITY OF HAVERHILL

In Municipal Council July 12 2016

173

~~ORDERED~~
MUNICIPAL ORDINANCE

CHAPTER 240

An Ordinance Relating to Parking (71-73 High Street (2 spaces)—Establish Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION	REGULATION	HOURS/DAYS
<u>71-73 High Street</u>		
In front of No. 71-73 High Street except for 2-24 hour handicapped parking spaces at No. 71-73	No Parking	24 Hours Monday -Friday

APPROVED as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk

BMD
Backup

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

*NEW ☒

*RENEWAL ☐

DATE OF REQUEST 6-21-16 DATE OF APPROVAL _____

NAME: Phil Rice for Buttonwoods Adult Day Health Ctr.

ADDRESS: 71-73 High Street

TELEPHONE #: (978) 372-8734 (Phil Rice's Office)

VEHICLE TYPE: Central wheelchair & Van Transportation

PLATE #: _____

Do you currently have off street parking at your residence? ☒ Yes ☐ No

* If yes, why is there a need for a handicap parking sign? Need two spaces for use of Adult Day Health transportation area Monday - Friday only.*

Did you have a handicap parking sign at a previous address? ☒ Yes ☐ No

If yes, location? Swasey Street (Handicap ramp has been relocated)


Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

☒ Approve

☐ Denied

Reason for denial


Chief of Police Signature

☐ Approve

☐ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.



CITY OF HAVERHILL
MASSACHUSETTS 01830

PLANNING BOARD

CITY HALL, ROOM 201
FOUR SUMMER STREET
HAVERHILL, MASSACHUSETTS 01830
TELEPHONE 374-2330
FAX 374-2315

June 30, 2016

John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

**RE: 71-73 High Street—REQUEST TO ADD/ESTABLISH 2-24 Hr. HANDICAP
PARKING SPACES**

Dear Council President Michitson & Councilors:

As per your request dated June 30, 2016, along with the request from Chief DeNaro dated June 21, 2016, I am submitting a Municipal Ordinance to allow two 24 hour handicapped parking spaces at the location of #71-73 High Street.

Sincerely,

William Pillsbury, Jr.
Economic Development &
Planning Director

WP/lw

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
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CITY OF HAVERHILL
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19.1
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4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnci@cityofhaverhill.com


July 13, 2016

TO: Members of the City Council

President Michitson and Councillors Barrett and LePage wish to address status of Haverhill High School Solar Roof project.


Council President John A. Michitson


City Councillor Melinda Barrett *ds-B*


City Councillor Colin LePage *ds-B*

CITY COUNCIL

JOHN A. MICHITSON

PRESIDENT

MELINDA E. BARRETT

VICE PRESIDENT

ANDRES X. VARGAS

MICHAEL S. MCGONAGLE

JOSEPH J. BEVILACQUA

COLIN F. LEPAGE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK

THOMAS J. SULLIVAN



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

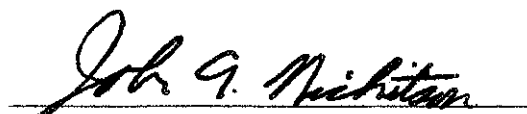
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4 SUMMER STREET
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FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnci@cityofhaverhill.com

July 22, 2016

TO: Members of the City Council

President Michitson wishes to introduce Richard Smyth to pitch his idea for creating Virtual Stories location-based service in Haverhill to help make Haverhill a more walkable city (Michitson refers to it as Haverhill's "Pokemon Go.")


Council President John A. Michitson

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



193

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citycnd@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

July 22, 2016

TO: Members of the City Council

President Michitson seeks volunteer business mentors to create "Business Mentor Haverhill" to help attract entrepreneurs, startups, scale-ups and knowledge workers to Haverhill.



Council President John A. Michitson

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
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THOMAS J. SULLIVAN



CITY OF HAVERHILL
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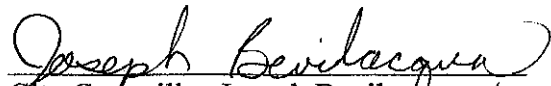
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citycnci@cityofhaverhill.com

July 21, 2016

TO: Mr. President and Members of the City Council

Councillor Joseph Bevilacqua requests a discussion regarding the Firefighter Combat Challenge in Haverhill.


City Councillor Joseph Bevilacqua

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT

MELINDA E. BARRETT
VICE PRESIDENT

ANDRES X. VARGAS

MICHAEL S. MCGONAGLE

JOSEPH J. BEVILACQUA

COLIN F. LEPAGE

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19.5

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citycnci@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

July 13, 2016

Mr. President and Members of the City Council

Councillor Macek would like to request an update on the totter program that was implemented in May, to include areas of concern and areas needing improvement.


City Councillor William J. Macek

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
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MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
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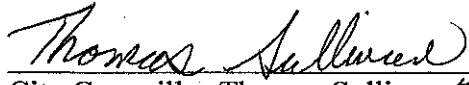
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

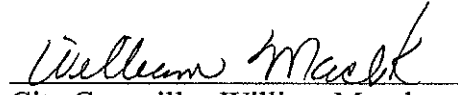
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4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnci@cityofhaverhill.com

July 20, 2016

TO: Mr. President and Members of the City Council

Councillors Sullivan and Macek request the Haverhill City Council approve the naming of the boat ramp access and park area surrounding said ramp on Stanley Drive as the "Steven F. Woidyla Jr. Landing & Park."


City Councillor Thomas Sullivan


City Councillor William Macek

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
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THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

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CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnci@cityofhaverhill.com

July 21, 2016

TO: Mr. President and Members of the City Council

Councillor Joseph Bevilacqua requests a discussion about security around demolition sites.


City Councillor Joseph Bevilacqua

CITY COUNCIL

JOHN A. MICHITSON

PRESIDENT

MELINDA E. BARRETT

VICE PRESIDENT

ANDRES X. VARGAS

MICHAEL S. MCGONAGLE

JOSEPH J. BEVILACQUA

COLIN F. LEPAGE

MARY ELLEN DALY O'BRIEN

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THOMAS J. SULLIVAN



19.8

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978 374-2328

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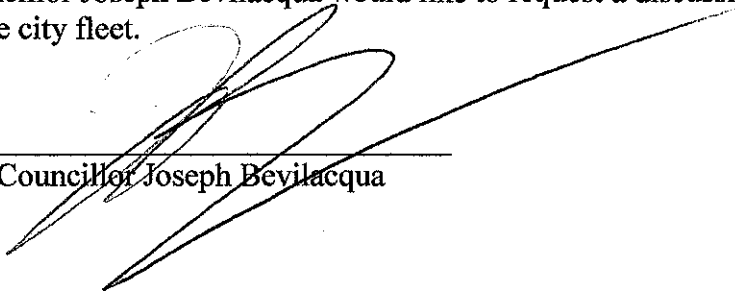
CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

July 12, 2016

TO: Mr. President and Members of the City Council

Councillor Joseph Bevilacqua would like to request a discussion regarding electric vehicles for future city fleet.



City Councillor Joseph Bevilacqua

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
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citycndl@cityofhaverhill.com

July 20, 2016

TO: Mr. President and Members of the City Council

Councillor Michael McGonagle requests the removal of a handicap parking space at 98 Temple Street #2 as it is no longer needed.


City Councillor Michael McGonagle

Name of Street Location	Regulation	Hours/Days
 In front of 98 Temple Street (No. 2), except for 1 24-hour handicapped parking space at No. 98 (No. 2) [Added 6-17-2014 by Doc. 12-I]	No parking	24 hours
Tenth Avenue [Added 3-27-1990 by Doc. 34-D; repealed 9-22-1992 by Doc. 54-I]		
Thorndike Street [Added 3-26-2013 by Doc. 32-B]		
In front of 9 Thorndike Street, except for one 24-hour handicapped parking space at 9 Thorndike Street	No parking	24 hours
Tremont Street [Added 7-8-2008 by Doc. 20-J]		
In front of 1 Tremont street, except for one 24-hour handicap parking space at 1 Tremont Street [Added 2-4-2014 by Doc. 12-B]	No parking	24 hours
In front of 7A Tremont Street, except for 1 24-hour handicapped parking space at No. 7A	No parking	24 hours
Truman Avenue [Added 6-15-1993 by Doc. 26-G; amended 10-19-1993 by Doc. 26-T]		
Easterly side of Truman Avenue from point of Nettleton Avenue, a distance of ±365 feet to Riverside Avenue, per attached plan ¹⁵	No parking	—
In front of 24 Truman Street [Added 12-3-1996 by Doc. 18-Q]	No parking	—
Van Buren Street [Added 6-15-1993 by Doc. 26-G; amended 10-19-1993 by Doc. 26-T]		

15. Editor's Note: Said plan is on file in the office of the City Clerk.

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CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843 DOCUMENTS REFERRED TO COMMITTEE STUDY

	Suspension of Rules to discuss unpermitted BnB's operating in City of Haverhill	A & F	10/20/15 1/27/16
6-Q	Communication from Councillor Macek requesting a discussion on the establishment of an Adult Fitness and Wellness zone	NRPP	2/9/16
6-W	Communication from Councillor Bevilacqua requesting to discuss Wood School Play-ground	NRPP	2/23/16
6-Z	Communication from Council President Michitson requesting to introduce Ron MacLeod to discuss traffic & safety concerns and associated public safety resources	Public Safety	3/8/16
38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16
51	Communication from Pres. Michitson requesting to submit petition from Burnham St. residents requesting Burnham St. be made one way coming in from Groveland St. onto Burnham	Public Safety	4/12/16
26E	City of Haverhill – Mayor's Recommendations, Capital Improvement Program – 2016-2020	A & F	5/31/16
69	Communication from John Guerin, Chair, submitting findings & recommendations of Salary Survey Commission	A & F	6/7/16
61-W	Communication from Councillor Macek requesting to introduce Roger Lemire, to discuss limited access to downtown for residents during major downtown events & to present an alternative plan	Public Safety	7/12/16
82	Communication from Councillors Vargas, Barrett, & Macek requesting discussion on city-Wide design review	Planning & Development	7/12/16